

**PORT SCHEDULE**

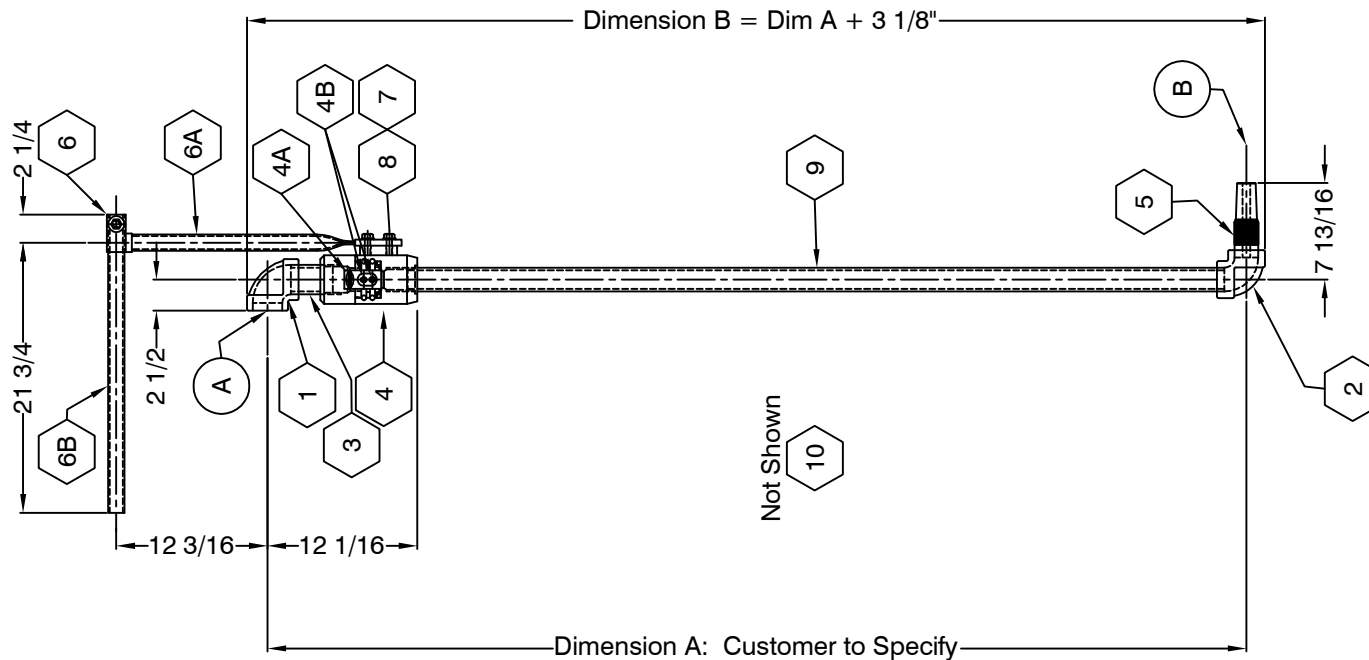
| MARK | QUAN. | DESCRIPTION | SIZE         |
|------|-------|-------------|--------------|
| A    | 1     | Inlet       | 2" NPT       |
| B    | 1     | Discharge   | 5/8" Orifice |

**BILL OF MATERIALS**

| 3000#<br>P/N 0342-XXXXX         |       |  |        |                 |        |
|---------------------------------|-------|--|--------|-----------------|--------|
| MARK                            | QUAN. | DESCRIPTION                              | LENGTH | PART NO.        | WEIGHT |
| 1                               | 1     | 2" 90° Elbow                             |        | 8201-165        | 5.44   |
| 2                               | 1     | 1 1/2" 90° Elbow                         |        | 8201-122        | 4.88   |
| 3                               | 1     | 2" Riser                                 | 3      | 8481-0163208    | 1.26   |
| 4                               | 1     | 2" Swivel Assembly                       |        | 0425            | 17.50  |
| 4A                              | 1     | Thumb Screw (Part of Item 4)             |        | 8696-28024      | [0.19] |
| 4B                              | 2     | Grease Fitting (Part of Item 4)          |        | 720782          | [0.13] |
| 5                               | 1     | Jet Nozzle, 1-1/2" x 6" Long, 5/8" Bore  |        | 0156-625        | 4.00   |
| 6                               | 1     | Handle Assembly                          |        | 0429            | 8.60   |
| 6A                              | 1     | Handle Bracket (Part of Item 6)          |        | 0352            | [5.24] |
| 6B                              | 1     | Arm (Part of Item 6)                     |        | 0353            | [3.36] |
| 7                               | 2     | Bolt, HH, Gr. 5, Plated 1/2-13, 1-1/4" L |        | B03F52081300020 | 0.23   |
| 8                               | 2     | Lockwasher, Std. Spiral, Plated, 1/2"    |        | L03052000008000 | 0.06   |
| 9                               | 1     | 1 1/2" Discharge Tube                    | Note 1 | 0430-XXXXX      | Note 2 |
| 10                              |       | Swivel Assembly Repair Kit               |        | 0366            |        |
| WEIGHT [Items 1 thru 8] (Lbs.): |       |  |        |                 | 41.97  |

NOTE 1: 3000# (P/N 0342-XXXXX): Length = Dim. A - 13 1/4"

NOTE 2: 3000# (P/N 0342-XXXXX): Weight = Length (Ft.) x 5.02 Lb./Ft.  
3000# (P/N 0343-XXXXX): Weight = Length (Ft.) x 6.41 Lb./Ft.



SIDE ELEVATION

| NO. | ZONE | DESCRIPTION | BY | DATE |           |  |  |  |  |  |
|-----|------|-------------|----|------|-----------|--|--|--|--|--|
|     |      |             |    |      | REVISIONS |  |  |  |  |  |
|     |      |             |    |      |           |  |  |  |  |  |
|     |      |             |    |      |           |  |  |  |  |  |
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|     |      |             |    |      |           |  |  |  |  |  |
|     |      |             |    |      |           |  |  |  |  |  |

| NOTES   |  |  |  |  |
|---|--|--|--|--|
| 1. All dimensions are in inches unless otherwise noted. |  |  |  |  |
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**DC** the double life corp., inc.  
**INSTALLATION DRAWING & PARTS LISTING**  
**2" HIGH PRESSURE**  
**BOTTOM-TYPE MUD GUN**

|            |             |          |       |             |
|------------|-------------|----------|-------|-------------|
| PART NO.   | DRAWN BY    | DATE     | SCALE | REVIEWED BY |
| 0342-XXXXX | JDH         | 5/29/01  | NTS   | SB          |
| SHEET NO.  | DRAWING NO. | REV. NO. | SIZE  | SEQ.        |
| 1/1        | 99-00209    | 2        | A     | 1           |